**BRITISH SCHOOLS CYCLING ASSOCIATION**

**OFFICIAL ENTRY FORM**

|  |  |
| --- | --- |
| Event Title: | East Midlands Mountain Bike Championships |
| Date: | 06/07/2024  |
| Venue: | Whitworth Park, Darley Dale DE4 2EQ |
| Time: | 10.00 |
| Closing Date: | 22/06/2024 |
| Promoter’s Name: | Mr. Chris Mottram |
| Promoter’s Address: | Parkside, Station Road, |
|  | Darley Dale, Derbyshire |
| Postcode: | DE4 2EQ |
| Telephone Number: | 01629 734996 |
|  | Paper entries only |
|  |  |
|  Entry Fees: | £7 (No entry on the line)  |
|  BAC | Matlock CC, Sort code 601415 Acc no 29919428  |
| Cheques Payable to: | Matlock Cycling ClubCash |

**PLEASE PRINT CLEARLY IN BLOCK CAPITALS:**

Please enter me for: East Midland mtb Championship\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BSCA MEMBERSHIP NUMBER or pay £1 on the day if not a member of Matlock CC**

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age on 1st September 2022 (Start of School Year): \_\_\_\_ Date of Birth: \_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL COMPETITORS IN BSCA EVENTS RIDE IN THE NAME OF THEIR SCHOOL**

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/Club Colours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Performance at this type of event since 1st January last year \_\_\_\_\_\_\_\_\_\_\_

I hereby Declare that the particulars submitted on this entry form are complete and correct. I agree to abide the rules of the BRITISH SCHOOLS CYCLINGASSOCIATION and to accept the decisions of their Officials in all matters concerning this event.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry Fee enclosed: \_\_\_\_\_

**TO BE SIGNED BY PARENT/LEGAL GUARDIAN:**

I being the Parent/Legal Guardian of the entrant named on this form, hereby

agree to his/her participation in the competition under the terms and conditions stipulated

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**BSCA records are being updated onto Computer.**

**Members not wishing their details to be stored on Computer should contact the General Secretary.**